**VETERANS 5K WALK/RUN**

**SPONSORED BY**

**THE FRANKLIN COUNTY MILITARY**

**OUTREACH PROGRAM**

**REGISTRATION FORM**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Shirt Size:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY: \_\_\_\_\_\_\_\_\_\_\_\_ STATE:\_\_\_\_\_\_\_\_\_\_\_ ZIP:\_\_\_\_\_\_\_\_\_

E-MAIL ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FORWARD TO: FCMOP

PO BOX 745

CHAMBERSBURG, PA 17201

PRE REGISTRATION CURRENT UNTIL 15 AUGUST 2017 $30.00 REGISTRATION

REGISTARTION FROM 16 AUGUST 2017 $35.00 AMOUNT ENCLOSED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF EVENT 16 SEPTEMBER 2017

LOCATION: Fuddrucker’s Parking Lot 442 Gateway Ave, Chambersburg, Pennsylvania, 17201

REGISTRATION TIME 08:00 UNTIL 09:45

START TIME: 10:00

DOOR PRIZES & 50/50 DRAWING

All proceeds go to the FCMOP.

Please complete the Registration Form and return with your payment to FCMOP at the address listed above.